

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Ron Smith
General Manager
Cumberland Cellular Partnership d/b/a Bluegrass Cellular
2902 Ring Road
P. O. Box 5012
Elizabethtown, KY 42701

October 2, 2008

RE: Case No. 2008-00316
Cumberland Cellular Partnership d/b/a Bluegrass Cellular
(Construct Cell Site - No P&Z Commission)
9037 Greensburg Road, Edmonton, Metcalfe County, Kentucky 42129

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 2, 2008 and has been assigned Case No. 2008-00316. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Honorable John E. Selent
Attorney at Law
Dinsmore & Shohl, LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202

October 2, 2008

RE: Case No. 2008-00316
Cumberland Cellular Partnership d/b/a Bluegrass Cellular
(Construct Cell Site - No P&Z Commission)
9037 Greensburg Road, Edmonton, Metcalfe County, Kentucky 42129

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 2, 2008 and has been assigned Case No. 2008-00316. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw